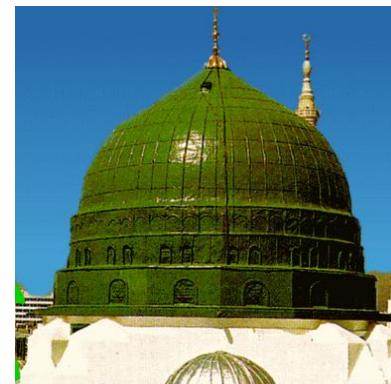


## A true lover of our beloved (Sallallahu Alaihi Wasallam)

One must affirm that there can be absolutely no doubt in the fact that each and every act (Sunnah) of our beloved Nabi (s.a.w) is considered supreme and well worthy of emulation by a true believer and follower of his esteemed lifestyle. In fact a true lover of Nabi (s.a.w) would be prepared to give his life for the practical preservation of even one Sunnah. Such is the overwhelming thirst for emulation present in a true Ummati (follower) that it does not matter to him whether the sunnah is connected to Ibadat (the manner in which Nabi Sallallahu Alaihi Wasallam carried out the acts of worship) or whether the Sunnah pertains to his habit or lifestyle (the manner of his speech, manner of walking eating, dressing etc.) As long as it can be ascertained that our Nabi (s.a.w) did it, then a true Aashiq-e-Rasool (lover of Nabi Sallallahu Alaihi Wasallam) will go to any lengths to bring it into his life.

At this point one must realise that in order to cultivate such adherence it would be of fundamental necessity that we exhaust ourselves in searching for his Sunnah and then to the extent of our ability attempt to practically adopt them into our lives. Furthermore we should note that it would be the dictates of devotion that those Sunnats which we perceive difficult and are unable to inculcate should be a source of immense grief and distress to us the divine remuneration for such adherence is absolutely tremendous and beyond our wildest dreams.

Shaykhul Hadith Hadhrat Maulana Fadlur Rahman Sahib Azmi D.B



# IHYAA-US-SUNNAH

*“The person who holds fast (i.e. he is devoted) to my Sunnah during the time of ‘fasaad’ (evil and corruption) of my Ummat will get the reward of a hundred martyrs” (Mishkaat Pg.30)*

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